



- GENERAL NOTES -
1. Indicate all L.S. or capped L.S. bases.
 2. BORON ANKER: L.S. in curb or S.W. on Paving & Sewing Div. 1418.00 (GRABING)
 3. There is no construction to be undertaken with this plan.
 4. All work shown on this plan shall be done in accordance with Ordinance #2676, City of San Bernardino.
 5. Prior to any grading, paving, or other work, the City Engineer's Office shall be notified.
 6. Maximum slope: 1:1 (100% grade).
 7. Maximum L.S. from property line to top of slope.
 8. Maximum S.D. from property line to top of slope.
 9. Distance of gutters: 1:12 (8.33% slope).
 10. Detailer: Starting 10/10/10
 11. Detailer: Check 10/10/10
 12. All work shown on this plan shall be undertaken as supervised grading in accordance with Section 2076 of Ordinance #2676.
 13. Supervising Engineer: FRANK TRACADAS, R.E. #1447.
 14. Soil Testing Lab: PHOENIX TESTING LABORATORY, INC. 1232 S. Main Ave. Tempe, Calif.
 15. City of San Bernardino Engineering Dept. shall be notified 30 days prior to the beginning of any work on this project.

SUBMITTED BY Frank Tracadas, R.E. #1447
 APPROVED BY S. J. ... R.E. #1302
 CITY ENGINEER, CITY OF SAN BERNARDINO, July 1, 1960

DRAWING NO. 3473	SHEET 1	OF 1	GARNER, TEE, TRACADAS AND TROY CIVIL ENGINEERING AND LAND SURVEYING 357 WEST 2ND STREET SAN BERNARDINO, CALIFORNIA TU 50266	PROJECT GRADING AND PAVING PLAN SHOWING PROPOSED EXPANSION OF EAST TRUNK FACILITIES AT N.E. CORNER OF STORLING DRIVE & STORLING AVE.	DATE REVISED	DRAWN BY: W.H.A. 5-27-60
				DESIGNED FOR EAST SAN BERNARDINO COUNTY WATER DIST.	1.	CHECKED BY: AT 5-27-60
					2.	
					3.	
				4.	REVISED BY:	